104-10127-10030 2022 RELEASE UNDER THE PRESIDENT JOHN F. KENNEDY ASSASSINATION RECORDS ACT OF 1992 /39/ SECRET STAFF CONF: C/LA-8 INFO: ODPD-D, VR, FILE, DRO-4, C/CI-4, C/EPS/EG-2, C/OG/DMS, C/PCS, C/PCS/LOC, CSTRO, DDO/DO, OLC, (26/P) 78 1068764 PAGE 001 TOT: 012310Z AUG 78 DIRECTOR 266967 SECRET STAFF 012310Z DIRECTOR 266967 · TO: PRIORITY LAXMIAMI. WNINTEL RYBAT SLANK 1. FOLLOWING FYI ONLY: HOUSE SELECT COMMITTEE ON ASSASSINATIONS (HSCA) DESIRES INTERVIEW STANK-1 (\$-1) IN CONNECTION WITH THEIR INVESTIGATION OF PRESIDENT KENNEDY'S ASSASSINATION. **િ** 2. PLEASE ADVISE PRIORITY IF HENRY S. PACHANKIS IS STILL IN CONTACT WITH S-1 AND CONFIRM IF S-1 STILL RESIDES 2931 SW 19TH TERRACE, MIAMI, PHONE (305) 443-3027. 3. ABOVE INFO NEEDED FOR PRELIMINARY PLANNING. DO NOT RPT NOT REVEAL HSCA INTEREST TO S-1. WE PLAN TO HAVE ANY HSCA INTERVIEW OF S-1 CONDUCTED AT HOS UNDER CONTROLLED CONDITIONS. WILL ADVISE FUTURE DEVELOPMENTS WHEN KNOWN. END FYI. 4. FILE: 201-749651. E2, IMPDET.>
ORIG: W. STURBITTS - C/LA/STB (R 9127, G 3215); COORD: OLS (JOANNIDES), PCS/LOC (SHEPANEK), DC/LA/CO (LATRASH), C/LA/CAR/MIAMI BURNETT, C/LA/NR DESMOND; AUTH: C/LA/CAR; REL: C/LAD WARREN. CL BY 12180.

END OF MESSAGE

SECRET